| SOUTHERN DISTRICT OF NEW YORK | |
|-------------------------------|-------------------------|
| In re: | Chapter 11 |
| PURDUE PHARMA L.P., et al., | Case No. 19-23649 (SHL) |
| Debtors. ¹ | (Jointly Administered) |

IINITED STATES RANKRIPTCY COURT

AFFIDAVIT OF SERVICE

I, Liz Santodomingo, depose and say that I am employed by Kroll Restructuring Administration LLC ("Kroll")², the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On May 16, 2023, at my direction and under my supervision, employees of Kroll caused the following document to be served (1) by the method set forth on the Master Service List attached hereto as **Exhibit A**; (2) via First Class Mail on the Notice Parties Service List attached hereto as **Exhibit B**: (3) by the method set forth on the Counterparty Service List attached hereto as **Exhibit C**; and (4) via Email on the Interest Parties Service List attached hereto as **Exhibit D**:

Notice of Cancellation of Auction and Identification of Successful Bidder [Docket No. 5603]

[Remainder of page intentionally left blank]

¹ The Debtors in these cases, along with the last four digits of each Debtor's registration number in the applicable

Pharmaceuticals L.P. (6166), Rhodes Technologies (7143), UDF LP (0495), SVC Pharma LP (5717) and SVC Pharma Inc. (4014). The Debtors' corporate headquarters is located at One Stamford Forum, 201 Tresser Boulevard, Stamford, CT 06901.

jurisdiction, are as follows: Purdue Pharma L.P. (7484), Purdue Pharma Inc. (7486), Purdue Transdermal Technologies L.P. (1868), Purdue Pharma Manufacturing L.P. (3821), Purdue Pharmaceuticals L.P. (0034), Imbrium Therapeutics L.P. (8810), Adlon Therapeutics L.P. (6745), Greenfield BioVentures L.P. (6150), Seven Seas Hill Corp. (4591), Ophir Green Corp. (4594), Purdue Pharma of Puerto Rico (3925), Avrio Health L.P. (4140), Purdue Pharmaceutical Products L.P. (3902), Purdue Neuroscience Company (4712), Nayatt Cove Lifescience Inc. (7805), Button Land L.P. (7502), Rhodes Associates L.P. (N/A), Paul Land Inc. (7425), Quidnick Land L.P. (7584), Rhodes

² Effective March 29, 2022, Prime Clerk LLC changed its name to Kroll Restructuring Administration LLC.

Dated: June 6, 2023

/s/ Liz Santodomingo Liz Santodomingo

State of New York County of New York

Subscribed and sworn (or affirmed) to me on June 6, 2023, by Liz Santodomingo, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

/s/ HERBERT BAER

Notary Public, State of New York No BA6205563 Qualified in Westchester County Commission Expires May 11, 2025 19-23649-shl Doc 5684 Filed 06/12/23 Entered 06/12/23 14:23:00 Main Document Pg 3 of 22

Exhibit A

19-23649-shl Doc 5684 Filed 06/12/23 Entered 06/12/23 14:23:00 Main Document Pg 4 of 22 $_{\rm Exhibit \, A}$

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| | | 2970 Market Street | | |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| 2-2-2 | | Attn: Bankruptcy Department | | INETHOD OF SERVICE |
| | | Ralph L. Carr Colorado Judicial Center | | |
| | | 1300 Broadway, 10th Floor | | |
| State Attorney General | State of Colorado Attorney General | Denver CO 80203 | | First Class Mail |
| state rate mey demend | State of colorado recorney deneral | Attn: Bankruptcy Department | | THIS Class With |
| | | 165 Capitol Avenue | Attorney.General@ct.gov | |
| State Attorney General | State of Connecticut Attorney General | Hartford CT 06106 | Denise.mondell@ct.gov | Email |
| teritorie, deneral | State of commedicativitionity deficial | Attn: Bankruptcy Department | Democrine enger | Emon |
| | | Carvel State Office Bldg. | | |
| | | 820 N. French St. | | |
| State Attorney General | State of Delaware Attorney General | Wilmington DE 19801 | Attorney.General@state.DE.US | Email |
| state rate mey demonal | State of Belaware Accountry General | Attn: Bankruptcy Department | Accome/General@state.b2.05 | Email |
| | | The Capitol, PL 01 | | |
| State Attorney General | State of Florida Attorney General | Tallahassee FL 32399-1050 | | First Class Mail |
| State Attorney deneral | State of Florida Actorney deficial | Attn: Bankruptcy Department | | Tirst Class Wall |
| | | 40 Capital Square, SW | | |
| State Attorney General | State of Georgia Attorney General | Atlanta GA 30334-1300 | | First Class Mail |
| State Attorney Seneral | State of Georgia Attorney General | Attn: Bankruptcy Department | | I IISE CIASS IVIAII |
| | | 425 Queen St. | | |
| State Attorney General | State of Hawaii Attorney General | Honolulu HI 96813 | hawaiiag@hawaii.gov | Email |
| State Attorney General | State of Hawaii Attorney General | | nawanag@nawan.gov | Email |
| | | Attn: Bankruptcy Department 700 W. Jefferson Street | | |
| | | | | |
| | Charles of Islands Address of Community | P.O. Box 83720 | | 5: 401 44 1 |
| State Attorney General | State of Idaho Attorney General | Boise ID 83720-1000 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| 5 | S. J. C.III A.I | 100 West Randolph Street | | |
| State Attorney General | State of Illinois Attorney General | Chicago IL 60601 | webmaster@atg.state.il.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | Indiana Government Center South | | |
| | | 302 W. Washington St., 5th Floor | | |
| State Attorney General | State of Indiana Attorney General | Indianapolis IN 46204 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 1305 E. Walnut Street | | |
| State Attorney General | State of Iowa Attorney General | Des Moines IA 50319 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 120 SW 10th Ave., 2nd Floor | | |
| State Attorney General | State of Kansas Attorney General | Topeka KS 66612-1597 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 700 Capitol Avenue, Suite 118 | | |
| State Attorney General | State of Kentucky Attorney General | Frankfort KY 40601 | | First Class Mail |
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| | | P.O. Box 94095 | | |
| State Attorney General | State of Louisiana Attorney General | Baton Rouge LA 70804-4095 | ConsumerInfo@ag.state.la.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | 6 State House Station | | |
| State Attorney General | State of Maine Attorney General | Augusta ME 04333 | oag.mediation@maine.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 200 St. Paul Place | | |
| State Attorney General | State of Maryland Attorney General | Baltimore MD 21202-2202 | oag@oag.state.md.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | One Ashburton Place | | |
| State Attorney General | State of Massachusetts Attorney General | Boston MA 02108-1698 | ago@state.ma.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | G. Mennen Williams Building, 7th Floor | | |
| | | | | 1 |
| | | 525 W. Ottawa St., P.O. Box 30212 | | |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVI |
|-------------------------|--|---|------------------------------------|--------------------|
| DESCRIPTION | NAME | Attn: Bankruptcy Department | LIVIALE | INIETHOD OF SERVI |
| | | 1400 Bremer Tower | | |
| | | 445 Minnesota Street | | |
| State Attorney General | State of Minnesota Attorney General | St. Paul MN 55101-2131 | | First Class Mail |
| State Attorney General | State of Millinesota Actorney General | Attn: Bankruptcy Department | | FIISt Class Ividii |
| | | Walter Sillers Building | | |
| | | 550 High Street, Suite 1200, P.O. Box 220 | | |
| ate Attorney General | State of Mississippi Attorney General | Jackson MS 39201 | | First Class Mail |
| State Attorney General | State of Mississippi Actorney General | Attn: Bankruptcy Department | | First Class Mail |
| | | | | |
| | | Supreme Court Building | | |
| State Attanger Company | Chata of Missauri Attanger Carrent | 207 W. High St. | | e " |
| State Attorney General | State of Missouri Attorney General | Jefferson City MO 65102 | attorney.general@ago.mo.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 215 N Sanders, Third Floor | | |
| | | P.O. BOX 201401 | | |
| State Attorney General | State of Montana Attorney General | Helena MT 59620-1401 | contactdoj@mt.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 2115 State Capitol | | |
| | | 2nd Fl, Rm 2115 | | |
| State Attorney General | State of Nebraska Attorney General | Lincoln NE 68509-8920 | ago.info.help@nebraska.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 100 North Carson Street | | |
| tate Attorney General | State of Nevada Attorney General | Carson City NV 89701 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 33 Capitol St. | | |
| State Attorney General | State of New Hampshire Attorney General | Concord NH 03301 | attorneygeneral@doj.nh.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | RJ Hughes Justice Complex | | |
| | | 25 Market Street, P.O. Box 080 | | |
| State Attorney General | State of New Jersey Attorney General | Trenton NJ 08625-0080 | askconsumeraffairs@lps.state.nj.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | P.O. Drawer 1508 | | |
| State Attorney General | State of New Mexico Attorney General | Santa Fe NM 87504-1508 | | First Class Mail |
| | | Attn: Jessica Sutton | | |
| | | 9001 Mail Service Center | | |
| State Attorney General | State of North Carolina Attorney General | Raleigh NC 27699-9001 | jsutton2@ncdoj.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | State Capitol | | |
| | | 600 E Boulevard Ave Dept 125 | | |
| State Attorney General | State of North Dakota Attorney General | Bismarck ND 58505-0040 | ndag@nd.gov | Email |
| • | | Attn: Bankruptcy Department | 5- 5 | |
| | | 30 E. Broad St., 14th Floor | | |
| State Attorney General | State of Ohio Attorney General | Columbus OH 43215 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 313 NE 21st Street | | |
| State Attorney General | State of Oklahoma Attorney General | Oklahoma City OK 73105 | | First Class Mail |
| | State of Ontanoma recorney deficial | Attn: Bankruptcy Department | | ot Class Iviali |
| | | 1162 Court Street NE | | |
| State Attorney General | State of Oregon Attorney General | Salem OR 97301 | consumer.hotline@doj.state.or.us | Email |
| State Attorney Selicial | State of Oregon Attorney deficial | Attn: Bankruptcy Department | consumer.notime@doj.state.or.us | Liildii |
| | | Strawberry Square | | |
| | | 16th Floor | | |
| State Atternou Conoral | State of Danna dynnia Attornay Congret | | | First Class Mail |
| State Attorney General | State of Pennsylvania Attorney General | Harrisburg PA 17120 | | First Class Mail |
| | | Attn: Bankruptcy Department | | |
| | | 150 South Main Street | | |
| State Attorney General | State of Rhode Island Attorney General | Providence RI 02903 | | First Class Mail |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVI |
|--|---|---|------------------------------------|-------------------|
| DESCRIPTION | NAME | Attn: Bankruptcy Department | LIVIALE | WIETHOU OF SERVI |
| | | P.O. Box 11549 | | |
| State Attorney General | State of South Carolina Attorney General | Columbia SC 29211-1549 | | First Class Nasil |
| state Attorney deneral | State of South Carolina Attorney General | Attn: Bankruptcy Department | | First Class Mail |
| | | | | |
| | | 1302 East Highway 14 | | |
| | | Suite 1 | | |
| State Attorney General | State of South Dakota Attorney General | Pierre SD 57501-8501 | consumerhelp@state.sd.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | P.O. Box 20207 | | |
| State Attorney General | State of Tennessee Attorney General | Nashville TN 37202-0207 | reg.boards@tn.gov | Email |
| | | Attn: Rachel R. Obaldo, Esq. | | |
| | | Bankruptcy & Collections Division MC 008 | | |
| | | P.O. Box 12548 | | |
| Counsel to the State of Texas | State of Texas | Austin TX 78711-2548 | bk-robaldo@oag.texas.gov | Email |
| | | Attn: Stephanie Eberhardt | | |
| | | 300 W. 15th Street | | |
| | | 9th Floor | | |
| Counsel to the State of Texas | State of Texas | Austin TX 78701 | stephanie.eberhardt@oag.texas.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | Capitol Station | | |
| | | P.O. Box 12548 | | |
| State Attorney General | State of Texas Attorney General | Austin TX 78711-2548 | public.information@oag.state.tx.us | Email |
| | | Attn: Bankruptcy Department | parameter C angular and | Lines |
| | | P.O. Box 142320 | | |
| State Attorney General | State of Utah Attorney General | Salt Lake City UT 84114-2320 | uag@utah.gov | Email |
| State Actionicy deneral | State of otali Attorney delicial | Attn: Bankruptcy Department | uag@utan.gov | Liliali |
| | | 109 State St. | | |
| State Attarnay Canaval | State of Vermont Atterney Coneral | | | E |
| State Attorney General | State of Vermont Attorney General | Montpelier VT 05609-1001 | ago.info@vermont.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | 900 East Main Street | | |
| State Attorney General | State of Virginia Attorney General | Richmond VA 23219 | mailoag@oag.state.va.us | Email |
| | | Attn: Bankruptcy Department | | |
| | | 1125 Washington St. SE | | |
| | | P.O. Box 40100 | | |
| State Attorney General | State of Washington Attorney General | Olympia WA 98504-0100 | emailago@atg.wa.gov | Email |
| | | Attn: Abby Cunningham, Assistant AG for West Virginia | | |
| | | State Capitol Bldg 1 Room E 26 | | |
| State Attorney General | State of West Virginia Attorney General | Charleston WV 25305 | Abby.G.Cunningham@wvago.gov | Email |
| | | Attn: Bankruptcy Department | | |
| | | Wisconsin Department of Justice | | |
| | | State Capitol, Room 114 East, P.O. Box 7857 | | |
| State Attorney General | State of Wisconsin Attorney General | Madison WI 53707-7857 | | First Class Mail |
| | · | Attn: Bankruptcy Department | | |
| | | 123 Capitol Building | | |
| | | 200 W. 24th Street | | |
| State Attorney General | State of Wyoming Attorney General | Cheyenne WY 82002 | | First Class Mail |
| | ., | , | | c.a.ss ividii |
| Counsel to Eric Hestrup, Ronald D. Stracener, F. Kirk Hopkins, Jordan Chu, Amel | | | | |
| Eiland, Nadja Streiter, Michael Konig, Eli Medina, Barbara Rivers, Marketing Service | | | | |
| | | | | |
| of Indiana, Inc., Glenn Golden, Gretta Golden, Michael Christy, Edward Grace, | | | | |
| Debra Dawsey, Darcy Sherman, Kimberly Brand, Lou Sardella, Michael Klodzinski, | | Attachien C. Kaion and Constanting D. Bouvalus | | |
| Kevin Wilk, Heather Enders, Jason Reynolds, MSI Corporation, Deborah Green- | | Attn: Nicholas F. Kajon and Constantine D. Pourakis | afti Catavarala | |
| Kuchta, W. Andrew Fox, Dora Lawrence, Michael Lopez, Zachary R. Schneider, | 6. 0. 0. | 485 Madison Avenue, 20th Floor | nfk@stevenslee.com | |
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| | | Attn: Sander L. Esserman and Peter C. D'Apice | | |
| Counsel to Certain Native American Tribes, Health Organizations, Municipalities and | | 2323 Bryan Street, Suite 2200 | esserman@sbep-law.com | |
| Unions | Stutzman, Bromberg, Esserman & Plifka, a Professional Corporation | Dallas TX 75201 | dapice@sbep-law.com | Email |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE | |
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| | | Attn: Jeffrey R. Gleit, Allison H. Weiss | | WILTHOU OF SERVICE | |
| | | 1633 Broadway | | | |
| Proposed Conflicts Counsel to the Debtors and Debtors in Possession | Sullivan & Worcester LLP | New York NY 10019 | | First Class Mail | |
| rroposed connicts counsel to the Debtors and Debtors in Possession | Julivan & Wortester ELF | Attn: Jenna Pellecchia | | FIISt Class Wall | |
| Councel to Cun Dharmacoutical Industries Inc. Danhau Dharmacouticals Canada | | | | | |
| Counsel to Sun Pharmaceutical Industries, Inc., Ranbaxy Pharmaceuticals Canada | Con Dhaman shire Landon to Inc. | 2 Independence Way | In and Bellevick's Course beauty | | |
| Inc., and Sun Pharmaceuticals Canada, Inc. | Sun Pharmaceutical Industries Inc. | Princeton NJ 08540 | Jenna.Pellecchia@sunpharma.com | Email | |
| | | Attn: Scott S. Markowitz, Esq., Rocco A. Cavaliere, Esq., & Michael Z. Brownstein, | | | |
| | | Esq. | smarkowitz@tarterkrinsky.com | | |
| | | 1350 Broadway, 11th Floor | rcavaliere@tarterkrinsky.com | | |
| Counsel to the Ad Hoc Committee of NAS Babies | Tarter Krinsky & Drogin LLP | New York NY 10018 | mbrownstein@tarterkrinsky.com | Email | |
| | | Attn: Marvin Clements, Bankruptcy Division | | | |
| | | P.O. Box 20207 | | | |
| State of Tennessee | Tennessee Attorney General's Office | Nashville TN 37202-0207 | Marvin.Clements@ag.tn.gov | Email | |
| | | Attn: Katie Townsend | | | |
| Counsel to Dow Jones & Company, Inc., Boston Globe Media Partners, LLC, and | | 1156 15th St. NW, Suite 1020 | | | |
| Reuters News & Media, Inc. | The Reporters Committee for Freedom of the Press | Washington DC 20005 | ktownsend@rcfp.org | Email | |
| | | Attn: Jordan S. Blask, Esq. | | | |
| | | 1500 One PPG Place | | | |
| Counsel to Thermo Fisher Scientific | Tucker Arensberg, P.C. | Pittsburgh PA 15222 | | First Class Mail | |
| | | Attn: President or General Counsel | | | |
| | | 1310 Madrid Street | | | |
| Top 3 Largest Secured Creditor | U.S. Bank Equipment Finance | Marshall MN 56258 | | First Class Mail | |
| 1- | | Attn: Legal Department | | THIS CIUSS IVIUM | |
| | | 950 Pennsylvania Avenue, NW | | | |
| United States Department of Justice | U.S. Department of Justice | Washington DC 20530-0001 | | First Class Mail | |
| officed States Department of sustice | o.s. Department of sustice | Attn: U.S. Attorney | | i iist Class Iviali | |
| | | 300 Quarropas Street, Room 248 | | | |
| United States Attorney's Office for the Southern District of New York | United States Attorney's Office | White Plains NY 10601-4150 | | First Class Mail | |
| · | Officed States According a Office | Willie Flails NT 10001-4130 | | FIISt Class Wall | |
| Counsel to United Food and Commercial Workers; Western Pennsylvania Electrical | | Attac Garage Saisan | | | |
| Employees Insurance Trust Fund; International Brotherhood of Electrical Workers | | Attn: Gregory Spizer | | | |
| Local 98 Health & Welfare Fund; Iron Workers District Council of Philadelphia and | | 1500 Market Street, East Tower | | | |
| Vicinity, Benefit Fund; and International Union of Painters and Allied Trades, District | | 12th Floor | | | |
| Council No. 21 Welfare Fund | VSCP Law | Philadelphia PA 19102 | gspizer@vscplaw.com | Email | |
| | | Attn: Thomas W. Waldrep, Jr., James C. Lanik, Jennifer B. Lyday | twaldrep@waldrepllp.com | | |
| | L | 101 S. Stratford Road, Suite 210 | jlyday@waldrepllp.com | | |
| Counsel to the State of North Carolina | Waldrep LLP | Winston-Salem NC 27104 | jlanik@waldrepllp.com | Email | |
| | | Attn: Bankruptcy Department | | | |
| | | 441 4th Street, NW | | | |
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| Counsel to the Ad Hoc Group of Individual Victims | White & Case LLP | New York NY 10020 | alice.tsier@whitecase.com | Email | |
| | | Attn: Thomas E. Lauria, Laura L. Femino | | | |
| | | 200 S Biscayne Blvd | tlauria@whitecase.com | | |
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| <u>'</u> | | Attn: Eric J. Snyder | | | |
| | | 1515 Broadway, 43rd Floor | | | |
| Counsel to the State of Alabama | Wilk Auslander LLP | New York NY 10036 | esnyder@wilkauslander.com | Email | |
| Counsel to the state of Alabama | ************************************** | | Confuci @ Wilkaudialiuci.com | EIIIaii | |

Exhibit B

19-23649-shl Doc 5684 Filed 06/12/23 Entered 06/12/23 14:23:00 Main Document Pg 18 of 22 Exhibit B

Notice Parties Service List Served via First Class Mail

| NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | ZIP |
|--|---|--|----------------------------|-------------------------|---------------|-------|------------|
| Department of Health and Human Services | Attn: General Counsel | 7500 Security Boulevard | Mail Stop S2-14-26 | | Baltimore | MD | 21244 |
| Department of Health and Human Services | Attn: General Counsel | Center for Medicare Div of Pharm Manufacturer Mgmt | Mailstop C1-26-16 | 7500 Security Boulevard | Baltimore | MD | 21244-1850 |
| Department of Health and Human Services | Attn: General Counsel | Office of Medicaid Management, Medicaid Bureau | P.O. Box 26686 | | Baltimore | MD | 21207 |
| Department of Health and Human Services | Attn: The Secretary of Health and Human Services | 5600 Fishers Lane | Room 10C-031 | | Rockville | MD | 20857 |
| Department of Health and Human Services | Attn: The Secretary of Health and Human Services | 56000 Fishers Lane | | | Rockville | MD | 20852 |
| FOOD AND DRUG ADMINISTRATION | P.O. BOX 979107 | | | | ST. LOUIS | МО | 63197-9000 |
| FOOD AND DRUG ADMINISTRATION | P.O. BOX 979109 | | | | ST. LOUIS | МО | 63197-9000 |
| U.S. Food and Drug Administration | Diana Amador-Toro, Program Division Director OPQO, Division 1 | Division of Pharmaceutical Quality Operations | 10 Waterview Blvd., 3rd FL | | Parsippany | NJ | 07054 |
| United States Food and Drug Administration | 10903 NEW HAMPSHIRE AVE | | | | SILVER SPRING | MD | 20993-0002 |

In re: Purdue Pharma L.P., et al. Case No. 19-23649 (SHL)

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Exhibit C

19-23649-shl Doc 5684 Filed 06/12/23 Entered 06/12/23 14:23:00 Main Document Pg 20 of 22 Exhibit C Counterparty Service List Served as set forth Main Document

| ADRID NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL | COUNTRY | EMAIL | METHOD OF SERVICE |
|--|-----------------------------|-----------------------------|---------------------------|-----------|-----------------|-------|------------|-----------|--------------------------------|----------------------------|
| 3791331 1WORLDSYNC INC | P.O. BOX 7800 DEPT 781341 | ADDRESS 2 | ADDRESS S | ADDRESS 4 | DETROIT | JIAIL | 48278 | COONINI | FINANCESUPPORT@1WORLDSYNC.COM | 1 |
| | | | | | | MI | | | FINANCESUPPORT@1WORLDSYNC.COM | |
| 4344584 Aplicare, Inc. | Attn: General Counsel | 50 East Industrial Road | | | Branford | СТ | 06405 | | | First Class Mail |
| 12650597 BEHAVIORALLY INC. | ATTN: GENERAL COUNSEL | 500 FRANK W BURR BLVD STE 5 | | | TEANECK | NJ | 07666 | | | First Class Mail |
| 12650600 CACTUS COMMUNICATIONS INC. | ATTN: GENERAL COUNSEL | 214 CARNEGIE CTR STE 102 | | | PRINCETON | NJ | 08540 | | | First Class Mail |
| 12650456 Caraway Tea Company, LLC | Attn: General Counsel | 271 Upper North Rd | | | Highland | NY | 12528 | | | First Class Mail |
| 4344586 Contract Pharmacal Corp. | Attn: General Counsel | 135 Adams Avenue | | | Hauppauge | NY | 11788 | | | First Class Mail |
| 12650457 Contract Pharmacal Corporation | Attn: General Counsel | 135 Adams Avenue | | | Hauppauge | NY | 11788 | | | First Class Mail |
| 12241573 Corporate Mailings Inc. d/b/a CCG Marketing Solutions | 14 Henderson Drive | | | | West Caldwell | NJ | 07006 | | | First Class Mail |
| 12650619 D AND R MARKETING, LLC | ATTN: GENERAL COUNSEL | PO BOX 3509 | | | WARRENTON | VA | 20186 | | | First Class Mail |
| 12650636 DIRECTIVE ANALYTICS INC. | ATTN: GENERAL COUNSEL | 100 CORPORATE DR STE A202 | | | TRUMBULL | ст | 06611 | | | First Class Mail |
| 12241574 Emerson Healthcare Inc. | 407 East Lancaster Ave | | | | Wayne | PA | 19087 | | | First Class Mail |
| 4343006 Emerson Healthcare, LLC | Attn: General Counsel | Attn: Scott Emerson | 407 East Lancaster Avenue | | Wayne | PA | 19087 | | | First Class Mail |
| 12650458 FCB Health, a division of FCB Worldwide Inc. | Attn: General Counsel | 100 West 33rd Street | | | New York | NY | 10001 | | | First Class Mail |
| 12650638 FLETCHER KNIGHT, INC. (D/B/A FLETCHER KNIGHT) | ATTN: GENERAL COUNSEL | 1 DOCK ST #602 | | | STAMFORD | ст | 06902 | | | First Class Mail |
| 12650460 Geri-Care Pharmaceuticals | Attn: General Counsel | 1650 63rd St. | | | Brooklyn | NY | 11204 | | | First Class Mail |
| 12650647 GLOBAL OVERVIEW, LLC | ATTN: GENERAL COUNSEL | 10900 WAYZATA BLVD STE 600 | | | MINNETONKA | MN | 55305 | | | First Class Mail |
| 3760717 HAMACHER RESOURCE GROUP INC | W229 N2510 DUPLAINVILLE RD | | | | WAUKESHA | WI | 53186-1004 | | Accounting_@hamacher.com | First Class Mail and Email |
| Harmony Foods Corporation, Life Science Nutritionals, Inc. and Sumter Nutritionals, LLC 12654856 (collectively doing business as Santa Cruz Nutritionals, Inc.) | Attn: General Counsel | 2200 Delaware Ave. | | | Santa Cruz | CA | 95060 | | | First Class Mail |
| Harmony Foods LIc and Life Science Nutritionals, Inc. (Collectively Doing Business as Santa Cr 12650462 Nutritionals, ("santa Cruz")) | uz Attn: General Counsel | 2200 Delaware Ave. | | | Santa Cruz | CA | 95060 | | | First Class Mail |
| HARMONY FOODS LLC AND LIFE SCIENCE NUTRITIONALS, INC. (COLLECTIVELY DOING 12650664 BUSINESS AS SANTA CRUZ) | ATTN: GENERAL COUNSEL | 2200 DELAWARE AVE. | | | SANTA CRUZ | CA | 95060 | | | First Class Mail |
| 12240706 Humco Holding Group, Inc. | Attn: General Counsel | 201 W. 5th St. | Floor 12 | | Austin | TX | 78701 | | | First Class Mail |
| 12240709 Insites Marketing Consulting, Inc. and Gongos LLC | Attn: General Counsel | 1412 Broadway | 21st Floor | | New York | NV | 10018 | | | First Class Mail |
| 3760137 IPSOS INSIGHT LLC | P.O. BOX 36076 | 1711 DIOGUNUY | 23311001 | | NEWARK | MI | 07188 | | ARNORWALK@IPSOS.COM | First Class Mail and Email |
| 3806170 LIGHTSPEED GMI SINGAPORE PTE LTD | 50 SCOTTS RD #03-00 | | | | SINGAPORE | 160 | 228242 | Singapore | DANIELSOH@LIGHTSPEEDRESEARCH.C | First Class Mail and Email |
| | | | | | | | | singapore | ОМ | |
| 12650667 MAPLEBEAR INC. (D/B/A INSTACART) | ATTN: GENERAL COUNSEL | PO BOX 7263 | | | SAN FRANCISCO | CA | 94120 | | | First Class Mail |
| 12650668 MINDMATE, INC., D/B/A CITRUSLABS | ATTN: GENERAL COUNSEL | 1639 11TH ST STE 208 | | | SANTA MONICA | CA | 90404 | | | First Class Mail |
| 12650669 MONTCLAIRITY | ATTN: GENERAL COUNSEL | 80 PARK ST | | | MONTCLAIR | NJ | 07042 | | | First Class Mail |
| 12650670 MULLENLOWE U.S., INC. (D/B/A MEDIAHUB) | ATTN: GENERAL COUNSEL | PO BOX 74008224 | | | CHICAGO | IL | 60674 | | | First Class Mail |
| 3791849 NCH MARKETING SERVICES INC | 25642 NETWORK PL | | | | CHICAGO | IL | 60673 | | gandrews@nchmarketing.com | First Class Mail and Email |
| 3804600 NEUINTEL LLC | 20 PACIFICA STE 1000 | | | | IRVINE | CA | 92618 | | BILLING@PRICESPIDER.COM | First Class Mail and Email |
| 12650672 NEURO-INSIGHT US INC. | ATTN: GENERAL COUNSEL | 1 BRYANT PK | | | NEW YORK | NY | 10036 | | | First Class Mail |
| 4344617 New Frontier Marketing Associates LLC | Attn: General Counsel | 44 Main Street | Suite 5 | | Millburn | NJ | 07041 | | | First Class Mail |
| 12241580 Nielsen Consumer LLC | 85 Broad Street | | | | New York | NY | 10004 | | | First Class Mail |
| 12650673 NINESIGMA NORTH AMERICA, INC. | ATTN: GENERAL COUNSEL | 4700 ROCKSIDE RD STE 535 | | | INDEPENDENCE | ОН | 44131 | | | First Class Mail |
| 12240710 P&L Development, LLC (f/k/a P&L Development of New York Corporation) | Attn: General Counsel | 200 Hicks Street | Westbury | | New York | NY | 11590 | | | First Class Mail |
| 4343221 Patheon Softgels, Inc. | Attn: General Counsel | 4125 Premier Drive | | | High Point | NC | 27265 | | | First Class Mail |
| 12240713 PDI Inc. | 400 Chestnut Ridge Road | | | | Woodcliff Lake | NJ | 07677 | | | First Class Mail |
| 12650675 PHARMA NOBIS | ATTN: GENERAL COUNSEL | 201 W. 5TH ST. FLOOR 12 | | | AUSTIN | TX | 78701 | | | First Class Mail |
| 12650465 Pharma Nobis Acquisition Corp. and Pharma Nobis, LLC (collectively, "Pharma Nobis") | Attn: General Counsel | 201 W. 5th St. Floor 12 | | | Austin | TX | 78701 | | | First Class Mail |
| 4343229 Pharmaceutical Research Associates, Inc. | 4105 Lewis N. Clark Drive | | | | Charlottesville | VA | 22911 | | | First Class Mail |
| 4343230 Pharmaceutical Research Associates, Inc. | Attn: General Counsel | 4130 Park Lake Avenue | Suite 400 | | Releigh | NC | 27612 | | | First Class Mail |
| 4343802 Pharmaceutical Research Associates Inc | Attn: General Counsel | One Stamford Forum | | | Stamford | ст | 06901 | | | First Class Mail |

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| ADRID NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL | COUNTRY | EMAIL | METHOD OF SERVICE |
|--|--|--|-----------------------|----------------|---------------------|-------|-------------|---------|------------------------------------|----------------------------|
| 9395794 Pharmaceutical Research Associates, Inc. | c/o MINTZ, LEVIN, COHN, FERRIS, GLOVSKY AND POPEO, P.C. | Attn: Katherine N. Galle | One Financial Center | | Boston | MA | 02111 | | kngalle@mintz.com | First Class Mail and Email |
| 4344604 Pharmaceutical Research Associates, Inc. | ICON plc | 4130 ParkLake Avenue - Suite 400 | | | Raleigh | NC | 27612 | | | First Class Mail |
| 12241579 Pharmaceutical Research Associates, Inc. | One Stamford Forum | 201 Tresser Blvd | | | Stamford | ст | 06901 | | | First Class Mail |
| 12241577 PL Developments of New York Corporation | 200 Hicks Street | Westbury | | | New York | NY | 11590 | | | First Class Mail |
| 3759457 PURDUE PHARMA CANADA | 575 GRANITE COURT | | | | PICKERING | ON | L1W 3W8 | CANADA | | First Class Mail |
| 3791345 RACHER PRESS INC | 220 FIFTH AVE 18TH FL | | | | NEW YORK | NY | 10001 | | BCIRRUZZO@RACHERPRESS.COM | First Class Mail and Email |
| 4087723 Racher Press Inc. | Jennifer Donneruno | 126 Fifth Ave 12th FI | | | New York | NY | 10011 | | jdonneruno@racherpress.com | First Class Mail and Email |
| 12650676 REDEYE MEDIA | ATTN: GENERAL COUNSEL | 10618 WOODBRIDGE ST STE 206 | | | TOLUCA LAKE | CA | 91602 | | | First Class Mail |
| 12650678 SENSORY SPECTRUM INC. | ATTN: GENERAL COUNSEL | 554 CENTRAL AVE | | | NEW PROVIDENCE | RI | 07974 | | | First Class Mail |
| 12650681 SHOPKICK, INC. | ATTN: GENERAL COUNSEL | 621 17TH ST STE 777 | | | DENVER | со | 80293 | | | First Class Mail |
| 3760152 SUSAN B LEVY CONSULTING LLC | 184 NORTH AVE E FIRST FL | | | | CRANFORD | NJ | 07016 | | SUSAN@SUSANBLEVYCONSULTING.CO M | First Class Mail and Email |
| 12650477 Thatcher Company, Inc. | Attn: General Counsel | 1905 Fortune Road | | | Salt Lake City | UT | 84104 | | | First Class Mail |
| 4344621 The Emerson Group | ATTN: GENERAL COUNSEL | 407 EAST LANCASTER AVE | | | WAYNE | PA | 19087 | | | First Class Mail |
| 4344623 The Myle Group, Inc. | Attn: General Counsel | 168 Mountain View Road | | | Mount Holly Springs | PA | 17065 | | | First Class Mail |
| 4343695 The Secretary of Health and Human Services | Attn: Chief, Non-Institutional Payment Policy Branch | Office of Medicaid Policy, Medicaid Bureau | Post Office Box 26686 | | Baltimore | MD | 21207-0486 | | | First Class Mail |
| 4343696 The Secretary of Health and Human Services | Attn: General Counsel | 7500 Security Boulvard | Mail Stop S2-14-26 | | Baltimore | MD | 21244 | | | First Class Mail |
| 4344602 The Secretary of Health and Human Services | Center for Medicaid and State Ops, Family and Children's Health Programs Group, Div of Benefits | Coverage and Payment | Attn: General Cousel | P.O. BOX 26686 | Baltimore | MD | 21207-0486 | | | First Class Mail |
| 12650466 The Trustees of the University of Pennsylvania School | Attn: General Counsel | 3451 Walnut Street, Rm 221 | | | Philadelphia | PA | 19104 | | | First Class Mail |
| 12240714 TopSpin Group | Attn: General Counsel | 174 Nassau St | | | Princeton | NJ | 058420-7005 | | | First Class Mail |
| 12650471 Tri-Pac, Inc. | Attn: General Counsel | 3333 N. Kenmore, St. | | | South Bend | IN | 46628 | | | First Class Mail |
| 12240729 Valassis Communications, Inc. | Attn: General Counsel | 19975 Victor Parkway | | | Livonia | мі | 48152 | | | First Class Mail |
| 12650473 Wallace Church Associates, Inc. | Attn: General Counsel | 330 East 48th Street | | | New York | NY | 10017 | | | First Class Mail |
| 12241582 Weinman Schnee Morais, Inc. dba Market Research | 250 W. 57th Street | Suite 2212 | | | New York | NY | 10107 | | | First Class Mail |
| 4344594 Weinman Schnee Morais, Inc. dba Market Research | Attn: General Counsel | 1740 Broadway FI 15 | | | New York | NY | 10019-4605 | | | First Class Mail |
| 3791886 XTTRIUM LABORATORIES INC | 1200 E BUSINESS CENTER DR | | | | Mt. PROSPECT | IL | 60056-6041 | | mgutierrez@xttrium.com | First Class Mail and Email |

Exhibit D

Due to the confidential nature of these parties, this list has been redacted. This information will be made available to the Court, the U.S. Trustee and any official committee upon request.